

show and sale at their studio workshop. A special reception will be held on the 16th from 5-7 p.m. For gate admission, mention the art club event.

18 WEIGHT LOSS SEMINAR

The Hilton Head Health Institute in Shipyard presents *Regaining Control: Overcoming Emotional & Stress Eating*, a week-long program for long-term weight loss. Orientation starts at 5 p.m. Call 785-7292 for information.

19 SALUT D'AMOUR

The Hilton Head Orchestra, along with flutist Colleen Kocsis and violinist Tams Kocsis, present this suite of romantic classics including Beethoven's graceful Fourth Symphony. Concert starts at 8 p.m. Call 842-2055 for ticketing information.

20 LUNCHEON AND FASHION SHOW

The Country Club of Hilton Head will host this exciting event to benefit Alzheimer's Respite and Resource starting at noon. Great food, special gift items being raffled off, and fashions from the Carriage House. Tickets are \$35, call 842-6688.

20 CAMERA CLUB PROGRAM

The Hilton Head Camera Club proudly presents Mr. Wally McNamee, former white house photographer for Newsweek, speaking and presenting a slide show. 7:30 in the conference room at Palmetto Electric. Call 785-4675.

21-25 CROQUET TOURNAMENT

The Southeast Regional Croquet Tournament will attract players from all over to Bluffton. Singles and doubles competition, plus various social events in different venues in Bluffton. Call 705-6845 for complete details.

21 GENEALOGY ON-LINE

The Lowcountry's genealogical and history research center will offer information on genealogical resources on the Web. Held at the Heritage Library, space is limited to fifteen. Call 843-6560.

22 TIME MANAGEMENT SEMINAR

Lt. General Claudia Kennedy, the U.S. Army's first woman three-star general, will provide a one-hour lecture called *Time Management: Link Priorities to Values* at the Hilton Head Health Institute. Call 785-3919 to attend.

22,25 USCB SPRING POPS CONCERT

The Beaufort Orchestra will be holding its Spring Pops concert at the USCB Performing Arts Center on the 22nd at 8p.m. and the 25th at 3 p.m. Call

(843) 521-4144 for tickets and information.

23-24 SAVANNAH GARDEN TOUR

From 10 a.m. to 5 p.m., NOGS will offer a walking tour of nine luxurious Savannah gardens. A southern tea will be available from 2 to 4 p.m. Join for a \$30 donation, reduced to \$25 for groups of 20 or more. Call (912) 961-4805.

23-5/7 PROMISING PICASSOS

Original works by student artists from all over Southern Beaufort County will be on display at The Mall at Shelter Cove. Part of BRAVO! Celebrate the Arts running all month long. Call 681-9244 or see page 129 for more information.

24 HHO YOUTH SPRING CONCERT

The Hilton Head Orchestra's Youth Orchestra and guests Northern Ohio Youth Orchestras will perform at First Presbyterian Church starting at 7 p.m. Part of BRAVO! Call 842-2055 for info.

24 SUNTRUST TRIATHLON

Go Tri Sport presents this springtime 500-yard ocean swim, 12.5 mile bike ride, and 3.1 mile run. Event takes place on Coligny Beach, call 842-4906 for more information or to attend.

24 MARDI GRAS PARTY

Bob and Julia Qudeen will host a Mardi Gras party at their Ribaut Island home to support Hospice Care of the Lowcountry. A donation of \$100 is required to attend. Come in costume, mask, or black tie – your choice! Call 681-7814 to attend.

24 FIRE ANT AND BREWS FEST

Barefoot Sports presents an afternoon of beer, music, and food at Shelter Cove Community Park from 3 to 7 p.m. Call 379-3440 for info.

24 WATER FESTIVAL

The Island Recreation Association, Hilton Head Regional Medical Center, Hudson's Restaurant, and Outside Hilton Head present the 2004 David M. Carmines Water Festival. Kayaking, fishing, sailing, shrimping, live auction, music, and more. Call 681-7273 for more information.

24-25 JURIED ART SHOW

Artists from around the country will be exhibiting and selling their work at Honey Horn Plantation from 10 a.m. to 5 p.m. Admission is free, parking is \$3 per vehicle. Call 689-6767.

24-25 BEAUFORT AIR SHOW

Enjoy performances from civilian aerial performers, cutting edge Marine Corps aviation, and the

GROUPSMEETING

- **A Course in Miracles:** Thurs. eve., 342-5339
- **Alzheimer's Support:** 2nd & 4th Tues., 705-5349
- **Am. Assoc. of Univ. Women:** 1st Sat., 671-4289
- **Amer. Needle Point Guild:** 2nd Mon., 842- 8488
- **Amer. Singles Golf :** 2nd Thurs., 757-2420, 705-2399
- **Ballroom Dance:** 1st Sat., 784-2763
- **Bereavement Support:** 1st Mon., 3rd Tues., 706-2566
- **Bluffton Society of Artists:** 2nd Mon., 837-5310
- **Bluffton Society of Poets:** 757-3229
- **Bluffton/Okatie Women in Bus.:** 3rd Thurs., 757-5411
- **Bluffton Toastmasters:** Mon. a.m. 681-5538 or 816-5322
- **Bridge Club:** Mon.-Sat. 342-PLAY or visit their web site: www.freewebs.com/lcbridge
- **Business Network:** 785-4199
- **Camera Club:** 3rd Tues., 785-4675
- **Carolina Shag Club:** 689-3343 or 785-5252
- **Coast Guard Auxiliary:** 2nd Sat. 9:30 a.m. at Palmetto Electric on Matthews Dr. 837-5098.
- **Computer Club:** 842-4475 or www.hhicc.org
- **Diabetes Association:** 3rd Mon., 705-9724
- **Fibromyalgia Support Group:** 342-3434
- **Genealogical Society:** 2nd Tues. except July and Aug., 726-5271
- **Girl Scouts of the Lowcountry:** 2nd Tues., call 681-5804
- **HH Amer. Singles Golf:** 2nd Thurs., 705-2399
- **HH Area Hospitality:** 3rd Tues., 686- 4944
- **Island Canoe Club:** 683-6149
- **Island Singles:** 836-3113 or 671-3094
- **Island Ski Club:** 681-6506
- **Jr. League of Sav., HHI Sustainers:** 682-2979
- **Kenel Club:** 3rd Wed., except July, Aug., Nov., and Dec. 837-7437 or 842-4092
- **Kiwanis Club:** Tues., 8 p.m., 342-7840
- **League of Women Voters:** 2nd Wed., 342-9254
- **Lions Club:** 2nd & 4th Wed., noon, 4th Tues., evening, 842-4422
- **Low Country Paddle Club:** 2nd Wed., 784-2161
- **Low Country Property Mgmt. Assoc.:** 3rd Tues., 785-4778, 686-3080
- **Model Railroad Club:** 681-7221
- **Multiple Sclerosis Support:** Monthly at HH Regional Med. Center Sept.-May, 681-1981
- **National Assoc. of Retired Fed. Employees:** Sept.-May, 11:30 a.m. 705-3339 or 671-4721
- **Navy League:** 689-9843, 689-8559
- **Overeaters Anonymous:** 682-4998
- **Palmetto Rowing Club:** 842-6984
- **Parkinson's Disease Support:** 3rd Thurs., 705-5349
- **Philatelic Society:** 1st Tues., 671-1384
- **Prostate Cancer Support Group:** 4th Tues., 836-3527
- **Referral Group:** 1st and 3rd Tues., 757-6210
- **Ski Club:** 689-5797
- **Square Dancing:** 2nd & 4th Sat., 681-8103 or 681-8082
- **Stroke Club:** 4th Mon. 689-2095
- **Sun City Lions Club:** 3rd Tues., 705-7152
- **Thunderbird (AGSIM) Alumni Assn.:** 1st Tues., 671-6536
- **Toastmasters:** 785-3187, 689-6588
- **Writers Group:** 342-5339